



## Children and Young People Policy and Performance Board

Monday, 8 January 2007 at 6.30 p.m.  
Civic Suite, Town Hall, Runcorn



**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Mark Dennett (Chairman)</b>	<b>Labour</b>
<b>Councillor Margaret Horabin (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Frank Fraser</b>	<b>Labour</b>
<b>Councillor Robert Gilligan</b>	<b>Labour</b>
<b>Councillor Trevor Higginson</b>	<b>Liberal Democrat</b>
<b>Councillor David Lewis</b>	<b>Conservative</b>
<b>Councillor Kelly Marlow</b>	<b>Liberal Democrat</b>
<b>Councillor Stan Parker</b>	<b>Labour</b>
<b>Councillor Ged Philbin</b>	<b>Labour</b>
<b>Councillor Margaret Ratcliffe</b>	<b>Liberal Democrat</b>
<b>Councillor John Stockton</b>	<b>Labour</b>
<b>Andy Brothers</b>	
<b>Colin Chorley</b>	

*Please contact Lynn Derbyshire on 0151 471 7389 or e-mail [lynn.derbyshire@halton.gov.uk](mailto:lynn.derbyshire@halton.gov.uk) for further information.*

*The next meeting of the Board is on Monday, 26 February 2007*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>		<b>Page No.</b>
<b>1. MINUTES</b>		
<b>2. DECLARATIONS OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>		
	Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda, no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>		<b>1 - 2</b>
<b>4. EXECUTIVE BOARD MINUTES</b>		<b>3 - 8</b>
<b>5. SCRUTINY TOPIC UPDATES</b>		
<b>(A) OUT OF BOROUGH SCRUTINY TOPIC UPDATE</b>		<b>9 - 10</b>
<b>(B) WORK PROGRAMME 2007/2008</b>		<b>11 - 12</b>
<b>6. YOUTH BANK PRESENTATION</b>		<b>13 - 14</b>
<b>7. REPORTS FOR ACTION</b>		
<b>(A) FINDINGS OF THE INDEPENDENT REVIEW OF THE YOUTH SERVICE UNDERTAKEN BY THE NATIONAL YOUTH AGENCY IN SEPTEMBER 2006</b>		<b>15 - 18</b>
<b>(B) COMMENTS, COMPLAINTS AND COMPLIMENTS RELATING MAINLY TO CHILD CARE SERVICES</b>		<b>19 - 27</b>
<b>(C) CLIMBIE VISITS</b>		<b>28 - 34</b>
<b>8. PROGRESS REPORTS AND POLICY UPDATES</b>		
<b>(A) ADOPTION INSPECTION</b>		<b>35 - 45</b>
<b>(B) FOSTERING AND PRIVATE FOSTERING INSPECTION</b>		<b>46 - 49</b>

**9. PERFORMANCE MONITORING**

**(A) PERFORMANCE MANAGEMENT REPORTS FOR  
2006/07**

**50 - 51**

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*